For Office Use

GENERAL SIR JOHN KOTELAWALA DEFENCE UNIVERSITY <u>APPLICATION FORM</u>

POST OF TEMPORARY MANAGEMENT ASSISTANT

| | | | NIC | No | • | |
|--|--|--|-----|----|---|--|
| | | | | | | |

| Name (In | bloo | < letters) |
|-----------|------|--|
| | a. | Full name |
| | | |
| | b. | Name with initials: Mr / Ms.: |
| | | |
| | | |
| 2. | a. | Permanent Address: |
| | | |
| | | |
| | b. | Tel: Res. No. : Mobile No. : |
| | c. | E-mail:Fax : |
| | d. | Skype ID: |
| | | |
| 3. | Da | e of Birth: Year Month Date 4. Age: Years Months Days (As at closing date) |
| | | |
| | | |
| 5. | Ci | ril Status Married Single 6. Sex: Male Female |
| | | |
| 7. | Si | Lankan Citizenship: By Descent By Registration |
| | | |
| 8. | So | nools Attended: |
| | | |
| | | |

9. Highest Examination passed in the following Languages:

| Sinhala |
|---------|
| Tamil |
| English |

10. Educational Qualifications :

| a) GCE (O/L) Examir | nation | (b) GCE (A/L) Examination | | |
|---------------------|--------|---------------------------|--------|--|
| Name of the School: | | Name of the School : | | |
| Index No: | Year : | Index No: | Year : | |
| Subject | Grade | Subject | Grade | |
| | | | | |
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| | | | | |

(Attach Copies of Certificates)

11. Vocational Level Qualifications Diploma & Certificates:

| University/Institution | Diploma/Certificate Course | Period | | Subjects followed and | Date |
|------------------------|----------------------------|--------|----|-----------------------|---------|
| | | From | То | the effective date | Results |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(Attach Copies of Certificates)

12. Other Qualifications, if any

13. a. Present Occupations: (if space is insufficient, please use a separate sheet)

| Place of work | Designation & nature of work | Salary drawn | Period of stay | | |
|---------------|------------------------------|--------------|----------------|----|--|
| FIACE OF WORK | assigned | per month | From | То | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

b. Previous Occupation/s: (if space is insufficient, please use a separate sheet)

| | Designation & | Salary drawn per month | Period of stay | | Decess for Leaving |
|---------------|----------------------------|---------------------------|----------------|----|--------------------|
| Place of work | nature of work assigned | | From | То | Reason for Leaving |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(Attach Copies of Certificates)

14. Extra Curricular Activities:

15. Names, occupations and addresses of two non related referees:

| Name | Address | Occupation | Contact No |
|------|---------|------------|------------|
| | | | |
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16. Certification by Applicant

Assistant Registrar (Establishment)

I hereby certify that the particulars submitted by me in this application form are true and accurate. I am aware that if any of these particulars are found to be false or inaccurate, I am liable to be disqualified before selection and to be dismissed without any compensation, if the inaccuracy is detected after appointment.

| Furthe | r, I have enclosed copies o | of following de | ocuments. (Please put " $$ " mark) |
|---------------------|------------------------------|-----------------|------------------------------------|
| A. Educational C | lualifications | B. Other | Certificates |
| 1. O/L | | 1 | |
| 2. A/L | | 2 | |
| 3. Diplon | na | 3 | |
| C. Service Certif | icates | D. Birth (| Certificate |
| | | | |
| Date : | | | Signature of Applicant |
| 17. To be compl | eted by the present employ | yer (If any) | |
| Applicant can/ cani | not be released, if selected | for appointm | ent. |
| Any Special Comme | ents : | | |
| | | | |
| | | | |
| | | | |
| Name : | | | Signature |
| Designation : | | | |
| Date : | | | |
| For Office Use | | | |
| Date Received | | | 1 |
| Eligibility | Yes | | No |
| If No, Reasons | | | |
| Registrar/Senior | | | |

| Head/Dean | Comments of Head/Dean | | |
|-----------|--------------------------|--|--|
|-----------|--------------------------|--|--|