

PARLIAMENT OF SRI LANKA

Post of Garden Maintenance Assistant

| 01. | (a) | Name with ini | , | | - | | | | | | | | | | | |
|-------------|------------|---|-----------|--------------------|--------|--------|--------|------|---------------|--|------|-------|---------|---|-------|--|
| | (b) | Names denoted | l by init | | Sinh | ala/Ta | ımil): | : | | | | | | | | |
| | (c) | (c) Full Name (in block capitals) :- (Mr/Mrs/Miss) | | | | | | | | | | | | | | |
| 02. | | onal Identity l Number | | | | | | | | | | | | | | |
| 03. | (a) | Private Addres Telephone Nur | | | | | | | | | | | • • • • | | | |
| | <i>(b)</i> | Official Addres | | | | | | | | | | | • • • • | | | |
| | (c) | Please indicate Private | the add | lress th | e adm | issio | n to l | • | oste icial | | | [| | | | |
| 04. | (a) (b) | Date of Birth:- (A copy of the Age as at the co | birth cei | rtificate | e shou | ıld be | atta | chea | 1) | | | | | | Dato: | |
| 05. | | · · | C | , | | attori | 5 1 | сиг | | | 1110 | TLLTL | • | L | ж. | |
| 05. 06. | | Status :- (Marr er :- (Male/Fen | | imurrie | eu) | | | | | | | | | | | |
| <i>0</i> 7. | | whether a citizer | | Lanka : | ·- (Ye | es/No | n) | | | | | | | | | |
| 08. | | Educational Qualifications :- (Copies of the certificates should be attached) | | | | | | | | | | | | | | |
| | I | Examination | | Subject | | | | Pı | ass | | | | | Y | ear | |
| | | G. C. E (O/L) | | hala/Ta atherma | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | 1 | | | | |

| 9. | Professional Qualifications :- (Copies of the certificates should be attached) | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| 10. | Experience :- (Copies of the certificates should be attached) | | | | | | | | | |
| | | | | | | | | | | |
| 11. | Details of the Present Employment | | | | | | | | | |
| | (a) Name and Address of the Institution: (b) Date of first Appointment: (c) Present Post: (d) Monthly Basic Salary: (e) Allowances: (f) Gross Salary: | | | | | | | | | |
| 10 | Here was been consisted for a mississal effect of his a Count of Lenn's (Ver/Ne) | | | | | | | | | |
| 12. | Have you been convicted for a criminal offence by a Court of Law? (Yes/No) If yes, give details: | | | | | | | | | |
| 13. | Have you served under the Government before? (Yes/No) If yes, give details: | | | | | | | | | |
| | if yee, give tiennie. | | | | | | | | | |
| correc conta | nereby certify that the particulars furnished by me in this application are true and et. I am also aware that, I am liable to be disqualified for this post if any particulars ined herein are found to be false or incorrect before selection, or to be dismissed without compensation if such detection is made after appointment. | | | | | | | | | |
| Date: | Signature of the Applicant | | | | | | | | | |
| | Certification of Head of Department/Institution | | | | | | | | | |
| | (Only for applicants serving in the Public/Provincial Public Service | | | | | | | | | |
| | State Corporations/ Statutory Boards) | | | | | | | | | |
| Secret | tary-General of Parliament, | | | | | | | | | |
| post o confir subject | mmend and forward the application of Mr / Mrs /Miss | | | | | | | | | |
| | Signature of Head of Department/Institution (Official Stamp) | | | | | | | | | |
| Date: | | | | | | | | | | |