

UNIVERSITY OF JAFFNA, SRI LANKA

| APPLIC | ATION FOR | THE POST | OF | CURATOR | LANDSCAPE, | GRADE | III |
|--------|-----------|----------|----|---------|------------|-------|-----|
| | | | | | | | |

| . Personal Information | |
|---|----------------------|
| 1.1 Full Name | |
| | |
| 1.2 Name with Initial/s (Whether Mr./Mrs./Miss.) 1.3 a) Address | |
| i. Permanent | |
| ii. Private | |
| | |
| b. Telephone Number | (i) Land (ii) Mobile |
| c. Fax Number (if, any) | |
| d. Email Address (if, any) | |
| 1.4 Date of birth | 1.5 Age |
| 1.6 Sex | 1.7 Civil Status |
| 1.8 National Identity Card No | |

2. Educational Records:

2.1 Undergraduate/ Postgraduate Qualifications

(Certified copies of the certificates should be attached)

| Name of the Course Bachelor/Postgraduate Degree/Diploma | University | Class with GPA | Date of Commencement | Effective date | Duration: Prescribed period of Registration |
|---|------------|----------------------|-------------------------|----------------|--|
| | | | | | |
| | | | | | |
| | | | | | |

2.2 Professional Qualification

Professional Qualification (Computer, Finance.....etc) (Certified copies of the certificates should be attached)

| Institution | Qualifications: Field of specialization | Date of Commencement | Effective date | Duration: Prescribed period of Registration |
|-------------|---|-------------------------|----------------|---|
| | | | | |
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3. Working Experience:

3.1. (Please give special emphases on the services experience you have gained in Landscaping in a State/ Corporation or reputed Private sector organization in a supervisory capacity etc, if you have)

- a) Present occupation :
 - i) Designation :
 - ii) Date of appointment :
 - iii) Department/Institution and its address :
 - iv) Nature of Appointment : Permanent / Contract / Temporary / Casual / Self Employed
 - v) Present salary a) Basic :

b) Allowance:

vi) Present monthly earnings/income:

b) All previous appointment including those under training, if any, with dates :

| Institution/ Department | Post/ Experience in Landscaping in a State/ Corporation or reputed private sector organization in a supervisory capacity | From | Τo | Salary |
|-------------------------|--|------|----|--------|
| | | | | |
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| | | | | |

- 3.2. List of accomplished items items/Projects as Curator (Testimonies/ Photographs should be attached)
 - i)
 - ii)

iii) List of Commendation/ Awards during the period of experience (Testimonies/ Photographs should be attached)

- iv)
- v)

3.3 If you were terminated service in a government Department or a Corporation, give reasons.

4. Extra Curricular Activities (Certified copies of the certificates should be attached)

| 4.1 | |
|-----|--|
| 4.2 | |
| 4.3 | |
| 4.4 | |
| 4.5 | |

5. Other relevant Particulars (Membership of Professional Bodies) (Certified copies of the certificates should be attached)

| 5.1 | |
|-----|--|
| 5.2 | |
| 5.3 | |
| 5.4 | |
| 5.5 | |

6. Highest educational qualification obtained in Languages: 1. English

2. Tamil 3.Singhala

7. Name and address of two referees:

| | Details of Referees | Referee 1 | Referee 2 |
|-----|-----------------------|-----------|-----------|
| 1 | Full Name: | | |
| 2 | Designation: | | |
| 3 | Department: | | |
| 4.1 | Contact No: Official- | | |
| 4.2 | Mobile- | | |
| 5 | E.Mail : | | |
| 6 | Address: | | |
| | | | |
| | | | |
| | | | |

I do hereby certify that all particulars stated by me in this application are true and accurate, I am aware that if any of the particulars are found to be false or inaccurate, I am liable to be disqualified before selection and to be dismissed without any compensation if the inaccuracy is detected after appointment.

Date :

Signature of applicant

If the applicant is an employee in a Government / Corporation / Statuary Board this section should be filled by such Head of the Department / Institution.

The applicant will / will not be released, if selected for appointment.

Head of Institution

| Name | : |
|-------------|---|
| Designation | : |
| Date | : |

Affix the counterfoil of the bank deposit slip as the proof of the Application Fee

Fee Paid Rs:....

Paying Bank (Branch):....

Paying Date:....

Please affix the bank counterfoil here