| CENTRAL BANK OF SRI LANKA | | | | | | | | | (For official use only) Verification of Applications | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------|------------|--------|-----|-------------|-----------------------------|--|----------------------|---|----|------|-----------------------------------|--------|----------------------------------|---|------------------|--|-------------------|------|----------------|------------|--------------|---|----|-----|------|---|---|---|--|
| CENTRAL B | | | | | | והע | | | | | | | | | | Status | | | | Checked By | | Approved By | | | | | | | | |
| APPLICAT | | | | | | | | TION FOR THE POST OF | | | | | | | | | Qualified | | | | | | | | | | | | | |
| т | | | | | | | | | | | | | | | | Not Qualified | | | | | | | | | | | | | | |
| | | | | | | one | ne cum Audio-visual) | | | | | | | | | Remarks | | | | L | | | | | | | | | | |
| 1.1 Title (Mr., Miss., Mrs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.2 Last Name with initials (Eg. WIJESINGHE A D P R) | | | | | | - | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.3 Full Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | _ | | - | |
| | | | | | | | - | | | | | | | | | | | | | | | | | | | | | | | |
| 2.0 | Postal | Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | P | ostal | City | | | | | | | | | | | | | | | | | | | | | |
| 3.0 Contact details | | | | | | | | | | | | | | | | · · · · | | 1 | 1 | | | | | | | | | | | |
| Tele | Land | | | | | | | | | Fa | x | | | | | | | | | | | | | | | | | | | |
| 11 | Mobile Are you | | of Sri | Lan | ka? | | | | | | nail | | | | • | | | _ | | | | | | | | | | | | |
| 4.1 Are you a citizen of Sri Lanka? (Delete the word inapplicable) 5.1 Date of Birth | | | | | | | Yes / No 4.2 National Identity Card Number | | | | | | | | | | | | | | | | | | | | | | | |
| (DD / MM / YYYY) | | | | | Female 5.27 | | | | Age (As at 02.11.2018) 6.2 Civil Status | | | | Yea | Vears Single | | | Ma | Months Married | | | <i>ن</i> م | Divorced | | /S | | | | | | |
| | Qualifica | | | | Male | | r | emai | e | | 0. | 2 010 | /// 36 | atus | | | | 311 | igie | | Wa | mec | 1 | | DIV | orce | u | | | |
| Institut | | | | | tution / | | | | | | | | | Vocational Date of Qualification | | | | | _ | Years attended | | | | | | | | | | |
| 7.1 Name of the Qualification Colleg | | | | | ege | | 1 | rical) ` | | | | Qualification Level (NV Level) | | | | NVQ | Obtained (DD / MM / YY | | | | (YY) | | т | | То | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 800 | Other () | ualificati | ากร | | | | | | | _ | | _ | | | | | | | | | | | _ | | | _ | | | | |
| 8.0 Other Qualifications Name of the Qualification University / Inst | | | | | ' Institu | stitution / College Country | | | | | | | | | | | Qualifications obtained (Class or GPA or Other) | | | | | Subject Area | | | | | | | | |
| | | | | | | | | | | | | | FI | וווכ | | 0 | (010 | 488 01 | GFA | | ner) | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 9.0 Experience/ Service Record (Starting with present/latest job) | | | | | | | | | | | |
|---|--------------------------------------|---|-------------------------|---------------|--|--|--|--|--|--|--|
| Name of the Institution/Organization | Position held/Job Title | Field (Telecommunication / Audio-visual and Electronic | Perio | Period served | | | | | | | |
| | | Security Systems) | From | То | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 9.1 Any other information to determine suitability | | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | |
| | | | | | | | | | | | |
| 10.1 Have you ever been convicted for any criminal offence before a court of law? (out them to the to the Vec / No | | | | | | | | | | | |
| 10.1 Have you ever been convicted for any criminal offence before a court of law? (Delete the word inapplicable) Yes / No 10.2 If your answer for 10.1 is Yes, please give Image: Second Se | | | | | | | | | | | |
| 10.2 If your answer for 10.1 is Yes, please give details | | | | | | | | | | | |
| | | | | | | | | | | | |
| Looptife that the above information sives by me are the | in complete and convert 1 are survey | that mission manufation and | an analidian of folgo i | | | | | | | | |
| I certify that the above information given by me are tru suppression of any material fact, renders my application | | | | | | | | | | | |
| | | | , | , | | | | | | | |
| | | | | | | | | | | | |
| Deta: | Signature of the A | nnliaant: | | | | | | | | | |
| Date: 2 0 1 8 Signature of the Applicant: | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Instructions and notifications | | | | | | | | | | | |
| 1.0 Please attach the Certified Copies of all Original Certificates, which are relevant to the applied post. (i.e. Birth certificate, National Identity Card, Academic & | | | | | | | | | | | |
| Professional Qualifications and experience, etc.) | | | | | | | | | | | |
| 2.0 Your application should be forwarded to the following address on or before 02.11.2018 under Registered Post. The words "Application for the Post of Technician" should be clearly mentioned on the top left hand corner of the envelope. | | | | | | | | | | | |
| Director – Human Resources | | | | | | | | | | | |
| Central Bank of Sri Lanka | | | | | | | | | | | |
| No. 30, Janadhipathi Mawatha | | | | | | | | | | | |
| Colombo 01 | | | | | | | | | | | |
| 3.0 Applications which are received after the closing date/ not in the prescribed format/ not meeting the required qualifications or experience will be rejected without notice at any stage of the selection process. | | | | | | | | | | | |

Any form of canvassing will be a disqualification.