

## **Buddhist and Pali University of Sri Lanka**

## Application for University Admission - Academic Year - 2018/2019 Foreign Candidates

| Re | V.          |        |          | N          | ſr.      |           |          |        |          |      |   |    |     |   |          |   |  |     |   |  |
|----|-------------|--------|----------|------------|----------|-----------|----------|--------|----------|------|---|----|-----|---|----------|---|--|-----|---|--|
| 1. | Nan         | ne of  | the      | App        | licar    | nt (w     | ith iı   | nitial | s):      |      | 1 |    | 1   | 1 | I        | 1 |  |     |   |  |
|    |             |        |          |            |          |           |          |        |          |      |   |    |     |   |          |   |  |     |   |  |
|    | 1.1         | Nai    | ης Γ     | Denot      | ted h    | w In      | itiale   | •      |          |      |   |    |     |   |          |   |  |     |   |  |
|    | 1.1         | Ivai   |          |            |          | , y 1111. | ltiais   | '.<br> |          |      |   |    |     |   |          |   |  |     |   |  |
|    |             |        | <u> </u> |            | <u> </u> |           |          |        |          |      |   |    |     |   | <u> </u> |   |  |     |   |  |
| 2. | Pass        | sport  | Nur      | nber       | :        |           |          |        |          |      |   |    |     |   |          |   |  |     |   |  |
|    | (Att        | ach a  | a Ce     | rtifie     | d co     | ру о      | f the    | Pass   | sport    | :)   |   |    |     |   |          |   |  |     |   |  |
|    | 2.1         | Dat    | e of     | Issu       | e:       |           | D        | ate    | Mo       | onth |   | Y  | ear |   |          |   |  |     |   |  |
|    |             |        |          |            |          |           |          |        |          |      |   |    |     |   |          |   |  |     |   |  |
|    | 2.2         | Dat    | e of     | Expi       | ire      |           | D        | ate    | Mo       | onth |   | Y  | ear |   |          |   |  |     |   |  |
|    |             |        |          |            |          |           |          |        |          |      |   |    |     |   |          |   |  |     |   |  |
| 2  | D .         | C I    | D: 41    |            |          |           |          |        | 1 3 4    | - 1  | I | 37 |     |   | 1        |   |  |     |   |  |
| 3. | Date        | e or l | Birtr    | 1:         |          |           | D        | ate    | MC       | onth |   | Y  | ear |   |          |   |  | Age | : |  |
|    |             |        |          |            |          |           |          |        |          |      |   |    |     |   | J        |   |  |     |   |  |
|    | 3.1         | Nat    | iona     | lity:      |          |           |          |        |          |      |   |    |     |   |          |   |  |     |   |  |
|    |             |        |          |            |          |           |          |        |          |      |   |    |     |   |          |   |  |     |   |  |
|    | 3.2         | Cou    | ıntry    | <b>/</b> : |          |           |          |        |          |      |   |    |     |   |          |   |  |     |   |  |
| 1  | Con         | toot   | info     | a t        |          | *****     |          | C      | 011111   |      |   |    |     |   |          |   |  |     |   |  |
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|    | 4.1         | Per    | man      | ent A      | Addr     | ess :     |          |        |          |      |   |    |     |   |          |   |  |     |   |  |
|    |             |        |          |            |          |           |          |        |          |      |   |    |     |   |          |   |  |     |   |  |
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|    | 12          | Tal    | Ni       | ımbe       | r (M     | Iohil     | e) ·     |        |          |      |   |    |     |   |          |   |  |     |   |  |
|    | <b>⊤.</b> ∠ | 101    | . 111    | 1111UC     | A (1V)   | LOUII     | <i>.</i> |        | <u> </u> |      |   |    |     |   | <u> </u> |   |  |     |   |  |
|    | 4.3         | Tel    | . Nu     | mbei       | r (Re    | eside     | nce)     | :      |          |      |   |    |     |   |          |   |  |     |   |  |
|    |             |        |          |            |          |           |          |        |          |      |   |    |     |   |          |   |  |     |   |  |
|    | 4.4         | E-n    | nail     | :          |          |           |          |        |          |      |   |    |     |   |          |   |  |     |   |  |

| 4.5 Name and Address of the Parents:   |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|--|--------|---|-----------------------|-------|-------|-------|-------|--------|-----|------|-----|--|--|---|---|-----|------|---|---|---|------|---|--|
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
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|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  | 4.6    | Tel.                                    | Nu                    | mbe   | r:    |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  | 4.7    | E-m                                     | ail:                  |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
| 5.   | Deta   | ails o                                  | f Sri                 | Lan   | ka:   | (If s | tayii | ng in  | Sri | Lanl | ca) |  |  |   |   |     |      |   |   |   |      |   |  |
|  | 5.1    | Resi                                    | den                   | ce A  | ddre  | ess:  |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
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|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  | 5.2    | Tel.                                    | Tel. Number (Mobile): |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        | <del></del>                             |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  | 5.3    | Tel. Number (Residence):                |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  | 5.4    | 5.4 Name and Address of the Guardians : |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  | 5.5    | Tel.                                    | Nu                    | mbe   | r (M  | obil  | e):   |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  | 5.6    | Tel.                                    | Nur                   | nber  | (Re   | side  | nce)  | :      |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      | •   |  |  |   |   |     |      |   |   |   |      |   |  |
|  | 5.7    | E-m                                     | ail :                 |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
| 6.   | Edu    | catio                                   | nal (                 | Quali | ifica | tions | S:    |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
| (Certified copies of detailed results, certified photocopies of certificates should be |        |   |                       |       |       |       | be aı | nnex   | ed) |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
| 6.1 Results of the G.C.E. (Advanced Level) Examination or any other releva             |        |   |                       |       |       |       | evan  | ıt exa | am  |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  | Inde   | x Nu                                    | mbe                   | r:    |       |       |       |        |     |      |     |  |  |   |   | Yea | r:   |   |   |   |      |   |  |
|  |        |   |                       |       |       |       |       | •      |     | •    | •   |  |  | • | • |     |      |   | , |   |      |   |  |
|  |        |   |                       |       |       |       | S     | ubje   | ct  |      |     |  |  |   |   | (   | Grad | e |   | M | ediu | m |  |
|  | 1      |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  | 2      |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  | 3      |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  | 4      |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |
|  | $\bot$ |   |                       |       |       |       |       |        |     |      |     |  |  |   |   |     |      |   |   |   |      |   |  |

| (Certified copies of detaile | ed results, certified | photocopies  | of certificates should be a | nnexed)        |
|------------------------------|-----------------------|--------------|-----------------------------|----------------|
| Examination                  | Index No.             | Year & month | Subject                     | Marks or Grade |
|                              |                       |              |                             |                |
|                              |                       |              |                             |                |
|                              |                       |              |                             |                |
|                              |                       |              |                             |                |

6.2 Educational Qualifications: (Similar to Advanced Level Examination in Sri Lanka)

| 7. | Qualification for Pali Language (if any)  |
|----|---|
|    | (Certified photocopies of certificates with detailed results should be annexed) |

| Examination | Index No. | Year & month | Subject | Marks or Grade |
|-------------|-----------|--------------|---------|----------------|
|             |           |              |         |                |
|             |           |              |         |                |
|             |           |              |         |                |
|             |           |              |         |                |

| 8. | Qualification | for Buddhi | st Studies | (if any) |
|----|---------------|------------|------------|----------|
|    | <b>C</b>      |            |            | ()       |

(Certified photocopies of certificates with detailed results should be annexed)

| Examination | Index No. | Year & month | Subject | Marks or Grade |
|-------------|-----------|--------------|---------|----------------|
|             |           |              |         |                |
|             |           |              |         |                |
|             |           |              |         |                |

## 9. Knowledge of other Languages:

| Examination | Index No. | Year & month | Subject | Marks or Grade |
|-------------|-----------|--------------|---------|----------------|
|             |           |              |         |                |
|             |           |              |         |                |
|             |           |              |         |                |
|             |           |              |         |                |

10. Specify which category intending and register for (put  $\checkmark$ )

| Course Category | 1 | 2 |
|-----------------|---|---|
|                 |   |   |

I agree to abide by all the rules and regulations of the Buddhist and Pali University of Sri Lanka.

I certify that the particulars furnished by me in this application are true and correct. I am aware that if the particulars given herein are proved to be false and inaccurate, the university has the authority to cancel my registration at any state and alter of cancel any award grated to me. I do also state hereby that I shall accept such a decision as final and conclusive.

| Date:                                     |   |
|---|---|
|   | Signature of Applicant  |
| Attestation:-                             |   |
| I certify that the above candidate, known | to me personally, placed his signature in my presence today.    |
| Date:                                     |   |
|   | Signature of Attestor   |
| Name of Attestor:                         |   |
| Designation and Address of Attestor:      |   |
| G   |   |
|   |   |
|   |   |
| Official stamp of Attestor:               |   |
|   |   |
|   | For Office Use Only   |
| 1 Application No                          |   |
| 2 Application Fee                         |   |
| 3 Receipt No                              |   |
| 4 Date of Paid                            |   |
| 5 Date of issued                          |   |
| 6 Signature of issuing                    |   |
|   | <u>_</u>  |
| Asst. Registrar (Academic & Student ser   | vices)  |
|   |   |
|   | ue and correct in accordance with the admission Criteria of the |
| University.                               |   |
| Doto                                      |   |
| Date:                                     | Signature of Subject Clark                                      |
| Subject Clerk,                            | Signature of Subject Clerk                                      |
| Subject Clerk,                            |   |
| This application is approved/not approve  | ed.   |
| 11  |   |
| Date:                                     |   |