DEPARTMENT OF ANIMAL PRODUCTION & HEALTH Application for the Post of Mechanic in the Semi Technical Service Category of Primary Grade (Limited)

01.Name with initials: - Mr./Mrs./M	iss
02. NIC No.	
03. Date of Birth Age as at 21.09.2018	Years Months Days
04. Telephone No.	Fixed Mobile
05. Permanent Address District	
06. Address to which letters should be forwarded	
07. Gender	
08. Civil Status	
09. Medium in which the candidate	is appearing for the interview

10. Educational Qualifications (Attach Copies of the Certificates)

Year		
Index No.		
Subject	Grade	

Year		
Index No.		
Subject	Grade	

11. Professional Qualifications:
(Attach copies in proof of qualifications)
12. Experience:
(Attach copies in proof of qualifications)
13. Other Qualifications:
(Attach copies in proof of qualifications)
14. Have you ever been convicted of any offence in a court of law?
If "Yes" give details.

15. Certificate of Candidate:

I do certify that the information furnished above is accurate and true. I am aware that if any information furnished herein is found to be false or incorrect I will not be considered for selection or will be subject to dismissal.

Date :

.....

Signature of the Applicant

Certificate of the Head of the Division

(Only for applicants already in the government service)

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Head of the Division

(Place the rubber stamp)

Designation :

Address :

Date :

*Write-off unnecessary words.