DEPARTMENT OF ANIMAL PRODUCTION & HEALTH

<u>Application for the Post of Mechanic in the</u> <u>Semi Technical Service Category of Primary Grade (Open)</u>

01.Name with initials: - Mr./Mrs./Miss.		
02. NIC No.		
03. Date of Birth Age as at 21.09.2018		
04. Telephone No.	Fixed Mobile	
05. Permanent Address District		
06. Address to which letters should be forwarded		
07. Gender		
08. Civil Status		
09. Medium in which the candidate	is appearing for the interview	
10. Educational Qualifications (Attach Copies of the Certificate	es)	

Year	
Index No.	
Subject	Grade

Year		
Index No.		
Subject	Grade	

11. Professional Qualifications:	
12. Experience:	
(Attach copies in proof of qualifications)	
13. Other Qualifications:	
(Attach copies in proof of qualifications)	
14. Have you ever been convicted of any offence in a If "Yes" give details.	court of law?
•	hed above is accurate and true. I am aware that if any accorrect I will not be considered for selection or will be
Date :	Signature of the Applicant
Certificate of the Head of the Department	
(Only for applicants already in the government service	e)
	who is working in this department is / could not be released from the present post held by him/her if
	Head of the Department
Designation:	(Place the rubber stamp)
Designation:	(1 face the rubber stamp)
Date:	
*Write-off unnecessary words.	