## DEPARTMENT OF ANIMAL PRODUCTION & HEALTH Application for the Post of Boiler Operator in the Semi Technical Service Category of Primary Grade

01.Name with initials: - Mr./Mrs./Miss.		
02. NIC No.		
03. Date of Birth Age as at 21.09.2018	Years Months Days	
04. Telephone No.	Fixed Mobile	
05.Permanent Address District		
06.Private Address		
07.Gender		
08. Civil Status		
09. Medium in which the candidate	is appearing for the interview	
10. Educational Qualifications (Attach Copies of the Certificate	es)	

Year	
Subject	Grade

Year		
Subject	Grade	

11. Professional Qualifications:	
(Attach copies in proof of qualifications)	
12. Experience:	
(Attach copies in proof of qualifications)	
13. Other Qualifications:	
(Attach copies in proof of qualifications)	
14. Have you ever been convicted of any offence in a co If "Yes" give details.	urt of law?
15. Certificate of Candidate:  I do certify that the information furnished information furnished herein is found to be false or inconsubject to dismissal.	above is accurate and true. I am aware that if any rrect I will not be considered for selection or will be
Date :	Signature of the Applicant
Certificate of the Head of the Department	
(Only for applicants already in the government service)	
The application of Mr./Mrs./Miss recommended and forwarded herewith. He/She could / c if selected for the above post.	who is working in this department is ould not be released from the present post held by him/her
	Hood of the Department
Declaration	Head of the Department
Designation:	(Place the rubber stamp)
Address:	
Date :	
*Write-off unnecessary words.	