DEPARTMENT OF ANIMAL PRODUCTION & HEALTH Application for the Post of Field Helper - Non Technical Service Category of Primary Grade

01.Name with initials: - Mr./Mrs./Mrs./Mrs./Mrs./Mrs./Mrs./Mrs./M	Miss
02. NIC No.	
03. Date of Birth	
Age as at 21.09.2018	
04. Telephone No.	Fixed Mobile
05.Permanent Address	
District	
06.Private Address	
07.Gender	
08. Civil Status	

09. Medium in which the candidate is appearing for the interview

10. Educational Qualifications

(Attach Copies of the Certificates)

Year		
Subject	Grade	

Year		
Subject	Grade	

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- 13. Other Qualifications:

(Attach copies in proof of qualifications)

14. Have you ever been convicted of any offence in a court of law? If "Yes" give details.

15. Certificate of Candidate:

I do certify that the information furnished above is accurate and true. I am aware that if any information furnished herein is found to be false or incorrect I will not be considered for selection or will be subject to dismissal.

Date :

.....

Signature of the Applicant

Certificate of the Head of the Department

(Only for applicants already in the government service)

The application of Mr./Mrs./Miss. who is working in this department is recommended and forwarded herewith. He/She could / could not be released from the present post held by him/her if selected for the above post.

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Head of the Department

Designation :

Address :

(Place the rubber stamp)

Date :

*Write off unnecessary words.