## **DEPARTMENT OF ANIMAL PRODUCTION & HEALTH**

## <u>Application for the Post of Livestock Helper - Non Technical Service Category of Primary Grade</u>

01.Name with in	itials: - Mr./Mrs.	/Miss		· · · · · · · · · · · · · · · · · · ·	
02. NIC No.					
03. Date of Birth	l				
Age as at 21.09.2018		Years Months Days			
04. Telephone No.		Fixed Mobile			
05.Permanent Address District					
06.Private Address					······································
07.Gender					
08. Civil Status					
09. Medium in w	hich the candida	te is appearing fo	or the interview		
10. Educational (Attach Copi	Qualifications es of the Certification				
Year			Year		
Subject	Grade		Subject	Grade	- -
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11. Professional Qualifications:	
(Attach copies in proof of qualifications)	
12. Experience: (Attach copies in proof of qualifications)	
(Attach copies in proof of qualifications)	
13. Other Qualifications:	
(Attach copies in proof of qualifications)	······································
14. Have you ever been convicted of any offence in If "Yes" give details.	a court of law?
•	ished above is accurate and true. I am aware that if any r incorrect I will not be considered for selection or will
Date :	Signature of the Applicant
Certificate of the Head of the Department	
(Only for applicants already in the government serv	vice)
	who is working in this department is ald / could not be released from the present post held by
	Head of the Department
Designation :	Head of the Department (Place the rubber stemp)
Designation:	(Place the rubber stamp)
Date:	
*Write off unnecessary words	