## DEPARTMENT OF ANIMAL PRODUCTION & HEALTH Application for the Post of Laboratory Helper in the Semi Technical Service Category of Primary Grade (Open)

01.Name with initials: - Mr./Mrs./Miss			
02. NIC No.			
03. Date of Birth Age as at 21.09.2018	Years Months Days		
04. Telephone No.	Fixed Mobile		
05.Permanent Address District			
06. Address to which letters should be forwarded			
07.Gender			
08. Civil Status			
09. Medium in which the candidate is appearing for the interview			
10. Educational Qualifications (Attach Copies of the Certificate	s)		

Year		
Subject	Grade	

Year		
Subject	Grade	

11. Professional Qualifications:	
12. Experience:	
13. Other Qualifications:	
(Attach copies in proof of qualifications)	
14. Have you ever been convicted of any offence in a configuration of the second secon	ourt of law?
15. Certificate of Candidate: I do certify that the information furnished information furnished herein is found to be false or inc subject to dismissal.	ed above is accurate and true. I am aware that if any correct I will not be considered for selection or will be
Date :	Signature of the Applicant
Certificate of the Head of the Department	
(Only for applicants already in the government service)	
	who is working in this department is could not be released from the present post held by him/her if

Head of the Department

(Place the rubber stamp)

Designation : ..... Address : .....

Date : .....

\*Write-off unnecessary words.