for Office Use Only

## DEPARTMENT OF MANUFACTURING AND INDUSTRIAL ENGINEERING FACULTY OF ENGINEERING UNIVERSITY OF PERADENIYA

POSTGRADUATE PROGRAMME IN ENGINEERING MANAGEMENT

## **APPLICATION FOR ADMISSIONS – 2018**

| 1.  | NATIONAL ID / PASSPORT NO:                                      |      |      |     |  |        |      |     |      |        |
|---|---|------|------|-----|--|--------|------|-----|------|--------|
|   | Rev./ Mr./ Miss./ Mrs./ Dr. (Delete whichever is in applicable) |      |      |     |  |        |      |     |      |        |
|   | NAME WITH INITIALS:   |      |      |     |  |        |      |     |      |        |
|   | NAMES DENOTED BY INITIALS:                                      |      |      |     |  |        |      |     |      |        |
| 2.  | HOME ADDRESS:   |      |      |     |  |        |      |     |      |        |
|   | Telephone:  |      |      |     |  | Mobile | e Nc | ):  |      |        |
|   | OFFICIAL ADDRESS:   |      |      |     |  |        |      |     |      |        |
|   | Telephone:  |      |      |     |  | Email: |      |     |      |        |
| Address for correspondence (Home/Official*):  |   |      |      |     |  |        |      |     |      |        |
| Assistant Registrar should be informed immediately of any changes in ether address:<br>*Delete whichever is inapplicable. |   |      |      |     |  |        |      |     |      |        |
| 3.  | DATE OF BIRTH:  | Μ    | Y    | Y   |  | Y      | Р    | LAC | E OF | BIRTH: |
|   | NATIONALITY:  |      |      |     |  |        |      |     |      |        |
| 4.  | PRESENT EMPLOYMENT (Designat                                    | ion/ | 'Ran | k): |  |        |      |     |      |        |
| 5.  | NAME AND ADDRESS OF EMPLOY                                      | ER:  |      |     |  |        |      |     |      |        |
|   |   |      |      |     |  |        |      |     |      |        |
|   |   |      |      |     |  |        |      |     |      |        |

| 6. EMPLOYMENT RECORD (List your most recent position first): |                 |                 |               |                  |                |  |
|--|-----------------|-----------------|---------------|------------------|----------------|--|
| Name and Address<br>of Employer                              | Position/Ran    | k From          | Period<br>T   | •                | Nature of Duty |  |
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|  |                 |                 |               | oortificate /s : |                |  |
| 7. EDUCATIONAL/<br>University or<br>Institute                | From            | To              | Degree        | Field            | Class/Pass     |  |
|  |                 |                 |               |                  |                |  |
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| 8. LIST OF PUBLIC  | ATIONS (if any- | attach separate | ely if more): |                  |                |  |
|  |                 |                 |               |                  |                |  |
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| 9. PROGRAMME OF STUDY: (tick as appropriate)   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Degree applied for   |  |  |  |  |  |  |  |
| PG.Dip M.Sc.   | MScEng.  |  |  |  |  |  |  |
| 10. DOCUMENTS TO BE SENT:  |  |  |  |  |  |  |  |
| a. Two letters of recommendation (at least one   | a. Two letters of recommendation (at least one should be from the applicant's academic |  |  |  |  |  |  |
| advisor/lecturer/tutor)  |  |  |  |  |  |  |  |
| b. Degree/Diploma certificate/s (Photocopy/copies)*  |  |  |  |  |  |  |  |
| c. Birth certificate (Photostat copy)*   |  |  |  |  |  |  |  |
| d. 3 self-addressed envelopes (22X10 cm)   |  |  |  |  |  |  |  |
| *Originals have to be produced on request/at the time of interview   |  |  |  |  |  |  |  |
| 11. REFERENCES: (Give names and addresses of two referees, at least one of whom should have been a lecturer/academic supervisor at the University) |  |  |  |  |  |  |  |
| Name:  | Name:  |  |  |  |  |  |  |
| Address:   | Address:   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| <b>Note:</b> Forms for Referees Report annexed hereto should be handed over to the referees indicated  |  |  |  |  |  |  |  |
| above. They should be requested to send their reports duly completed, directly to the Coordinator,   |  |  |  |  |  |  |  |
| Postgraduate Programme in Engineering Management under confidential cover. However, if the   |  |  |  |  |  |  |  |
| sealed envelopes are given to you personally, such reports should be attached to this application.   |  |  |  |  |  |  |  |

## **12. DECLARATION OF THE APPLICANT**

I do hereby declare that particulars provided by me in this application are true and accurate to the best of my knowledge, and that I am not registered for any degree program in any University in Sri Lanka at the time of this application. In the event of my being selected for the program of study I have applied for, I hereby agree to abide by such regulation of the Institute as are applicable to me.

Date: .....

## Signature of Applicant

Preferred application in duplicate with the supporting documents to be sent under registered post to Assistant Registrar, Faculty of Engineering, University of Peradeniya, before 20<sup>th</sup> September 2017. Please indicate "PG/Manufacturing and Industrial Engineering" on the top left hand corner of the envelope.