

**SRI LANKA INSTITUTE OF TOURISM & HOTEL MANAGEMENT**

**(A) COURSE**

Indicate three preference as 1,2 & 3

|   |                      |  |
|---|----------------------|--|
| <input type="checkbox"/> Professional Cookery | <input type="text"/> |  |
| <input type="checkbox"/> Food & Beverage      | <input type="text"/> |  |
| <input type="checkbox"/> Hotel Housekeeping   | <input type="text"/> |  |

**(B) COLLEGE**

Indicate three preference as 1,2 & 3

|                                       |                      |  |
|---------------------------------------|----------------------|--|
| <input type="checkbox"/> Colombo      | <input type="text"/> |  |
| <input type="checkbox"/> Kandy        | <input type="text"/> |  |
| <input type="checkbox"/> Anuradhapura | <input type="text"/> |  |
| <input type="checkbox"/> Koggala      | <input type="text"/> |  |
| <input type="checkbox"/> Bandarawela  | <input type="text"/> |  |
| <input type="checkbox"/> Rathnapura   | <input type="text"/> |  |
| <input type="checkbox"/> Kurunegala   | <input type="text"/> |  |
| <input type="checkbox"/> Pasikudah    | <input type="text"/> |  |

**(C) PERSONAL DETAILS (IN CAPITAL LETTERS)**

Full Name:

(As in NIC/Birth Certificate /Passport, to be filled in capital letters and underline the surname)

Permanent Address:

E-mail Address:

|  |                       |        |                      |
|--|-----------------------|--------|----------------------|
| <b>NIC No:</b>                                 | <b>Tel. No.(Home)</b> |        |                      |
|  | <b>Tel. No.(Mob)</b>  |        |                      |
| <b>Passport No:</b><br>(Foreign students only) | <b>Gender:</b>        | Male   | <input type="text"/> |
|  |                       | Female | <input type="text"/> |

|                       |                      |       |                      |                         |                      |
|-----------------------|----------------------|-------|----------------------|-------------------------|----------------------|
| <b>Date of Birth:</b> |                      |       |                      | <b>Citizenship :</b>    |                      |
| Date                  | <input type="text"/> | Month | <input type="text"/> | Year                    | <input type="text"/> |
|                       |                      |       |                      | Sri Lankan              |                      |
|                       |                      |       |                      | Others (Please Specify) |                      |

**(D) EDUCATIONAL QUALIFICATIONS**

|  |
|--|
|  |
|--|

**(F)INDUSTRIAL EXPERIENCE**

Total period of service in the industry:

| Name of Hotel/s | Department | Period of service | Position/s Held |
|-----------------|------------|-------------------|-----------------|
|                 |            |                   |                 |
|                 |            |                   |                 |
|                 |            |                   |                 |

**(G)ANY OTHER QUALIFICATIONS**

**(H)CAREER PLAN**

Briefly describe why you wish to pursue this course and your future plan

**(I)INSTRUCTIONS**

- ✘ You may use extra paper/s if the space is not sufficient.
- ✘ Application should be sent direct to the relevant hotel school.
- ✘ Refer information sheet for more details.
- ✘ **Final decision on the selection of a student and the branch allocation will be taken by the registrar.**
- ✘ Copies of confirmation of service should be attach to the application from (originals of the same must be produced at the interview) as proof of such employment.

**(J)DECLARATION**

I declare that the particular above are true to the best of my knowledge. I understand that should I make a false declaration, I shall be liable for disqualification or if already admitted, for expulsion from the course of study.

.....

Date

.....

Signature of Applicant