## University of Moratuwa Application Form

| I   | Post applied   |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
|-----|--|-----|------|------|---------|--------|-------|------|----------------|------------|-------|------------------------------------|--------|------|------|---|----|--|
| II  | Department   |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
| 1   |  |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
| 1.1 | Surname with initials (in block capitals)                        |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
| 1.2 | Name in full<br>(in block capitals)                              |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
| 1.2 |  |     |      | (0   | сору с  | of the | birth | ceri | tifica         | te         | shou  | ld be d                            | attaci | hed) |      |   |    |  |
| 1.3 | Civil Status   |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
| 1.4 | Gender   |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
| 1.6 | NIC/Passport No.   |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
| 1.7 | Date of Issue of   |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
| 1./ | NIC/Passport   |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
|     |  |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
| 2.1 | Postal Address   |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
| 2.2 | Telephone<br>(Residence)<br>(Mandatory)                          |     |      |      |         |        | 2.3   |      | Mo<br>(M       |            |       | ory)                               |        |      |      |   |    |  |
| 2.4 | Email Address  |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
| •   |  |     |      |      | 1       | 1      |       |      | •              |            |       |                                    |        |      |      |   |    |  |
| 3.1 | Date of Birth  | Ye  | ar   |      |         |        | N     | Ion  | ıth            |            |       |                                    |        | Da   | ite  |   |    |  |
| 3.2 | Age as at the closing date of application                        | Yea | ars  |      |         |        | Μ     | Ion  |                |            |       |                                    |        | Da   | ıys  |   |    |  |
| 3.3 | Whether citizen of<br>Sri Lanka by<br>descend or<br>registration |     |      |      |         |        | 3.5   |      | refer<br>the d | en<br>late | ce nu | ation g<br>imber<br>certific<br>ip | and    |      |      |   |    |  |
|     |  |     |      |      |         |        |       |      |                |            |       |                                    |        |      |      |   |    |  |
| 4   | Schools attended   |     | N.T. |      | C 41    | 0.1    | 1     |      |                |            |       |                                    |        |      |      |   | Т  |  |
|     | 1.   |     | Nai  | me o | tne tne | Scho   | OI    |      |                |            |       |                                    |        |      | From | l | То |  |

3.

| 5 | Educational Qualifications |                      |          |    |           |          |  |           |  |  |
|---|----------------------------|----------------------|----------|----|-----------|----------|--|-----------|--|--|
|   | 5.1 G.C.E. O               | /L Examination       | Year     |    |           |          |  |           |  |  |
|   | Subject Grade              |                      |          |    | Subject G |          |  |           |  |  |
|   | 1.                         |                      |          | 5. |           |          |  |           |  |  |
|   | 2.                         |                      |          | 6. |           |          |  |           |  |  |
|   | 3.                         |                      |          | 7. |           |          |  |           |  |  |
|   | 4.                         |                      |          | 8. |           |          |  |           |  |  |
|   |                            |                      |          |    |           |          |  |           |  |  |
|   | 5.2 G.C.E. A/L Examination |                      |          |    |           | oject    |  |           |  |  |
|   |                            | Subject              | Grade    |    | Grade     |          |  |           |  |  |
|   | 1.                         |                      |          | 4. |           |          |  |           |  |  |
|   | 2.                         |                      |          | 5. |           |          |  |           |  |  |
|   | 3.                         |                      |          | 6. |           |          |  |           |  |  |
|   | 1                          |                      | <u> </u> |    |           |          |  |           |  |  |
| 6 | University Edu             | cation               |          |    |           |          |  | ·         |  |  |
|   | Degree Title               | University/Institute | Cours    |    | Effective | Class or |  | /subjects |  |  |

| 6 | University Edu  | ication              |          |           |          |                  |  |  |  |  |  |
|---|---|----------------------|----------|-----------|----------|------------------|--|--|--|--|--|
|   | Degree Title  | University/Institute | Course   | Effective | Class or | Courses/subjects |  |  |  |  |  |
|   |   |                      | Duration | Date      | Grade    | followed         |  |  |  |  |  |
|   |   |                      |          |           |          |                  |  |  |  |  |  |
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|   |   |                      |          |           |          |                  |  |  |  |  |  |
|   | (copies of the degree certificates/transcripts containing details requested under 6 should be attached) |                      |          |           |          |                  |  |  |  |  |  |

| 7 |                |                                   |                    |                   |                   |                           |  |  |  |  |
|---|----------------|-----------------------------------|--------------------|-------------------|-------------------|---------------------------|--|--|--|--|
|   | Degree Title   | University/Institute              | Course<br>Duration | Effective<br>Date | Class or<br>Grade | Courses/subjects followed |  |  |  |  |
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|   |                |                                   |                    |                   |                   |                           |  |  |  |  |
|   | (copies of the | ne deoree certificates/transcrint | s containing det   | ails requested 1  | inder 7 show      | ild he attached)          |  |  |  |  |

| 8 | Highest Examination passed in Sinhala/Tamil with grade (indicate whether Degree/A.L/O.L/etc) |
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| 9  | Professional Mem             | berships      |                   |                    |        |                  |        |           |         |        |
|----|------------------------------|---------------|-------------------|--------------------|--------|------------------|--------|-----------|---------|--------|
|    | Membership type              |               |                   | Institu            | te     |                  |        |           | on wh   |        |
|    | (Co-operate /Associ          | ciate etc)    |                   |                    |        |                  |        | member    | ship av | warded |
|    |                              |               |                   |                    |        |                  |        |           |         |        |
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|    |                              |               |                   |                    |        |                  |        |           |         |        |
|    |                              | (copie        | s of the membe    | rship certific     | ates   | should be attac  | hed)   |           |         |        |
|    |                              |               |                   |                    |        |                  |        |           |         |        |
| 10 | Any other Academ             | nic Distinct  | tions, Scholars   | nips, Medal        | s, Pr  | rizes, etc.      | т.     |           |         |        |
|    | Academic Distinct            | tions, Scho   | larships, Meda    | is, Prizes, e      | tc.    |                  | Inst   | itution   |         |        |
|    |                              |               |                   |                    |        |                  |        |           |         |        |
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| 11 | Research & Public            | cations, if a | ny                |                    |        |                  |        |           |         |        |
|    |                              |               |                   |                    |        |                  |        |           |         |        |
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|    |                              |               |                   |                    |        |                  |        |           |         |        |
| 12 | Past experience rel          | levant to th  | e post applied    |                    |        |                  |        |           |         |        |
| 12 | Designation                  | Name          | of the Employ     | /er                |        | From             |        |           | То      |        |
|    | Designation                  | Tvanic        | or the Employ     | CI                 | DD     | MM YY            |        | DD        | MM      | YY     |
|    |                              |               |                   |                    |        |                  |        |           |         |        |
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|    |                              | , -           | C 1 .             |                    |        | , ,,,            | 7.     |           |         |        |
|    |                              | (copi         | es of the experie | ence certifica     | ites s | should be attach | ied)   |           |         |        |
| 13 | Present employme             | nt            |                   |                    |        |                  |        |           |         |        |
|    |                              |               |                   |                    | Salar  | y Drawn          | (State | whether   |         |        |
|    | Designation                  | Transc of     | the Employer      | Appointme          | nt (   | Government,      |        | asic or c |         |        |
|    |                              |               |                   |                    |        | Private, etc)    |        |           |         |        |
|    |                              |               |                   |                    |        |                  |        |           |         |        |
|    |                              |               |                   |                    |        |                  |        |           |         |        |
|    |                              | (C            | opy of the appoi  | ı<br>ntment letter | shoi   | uld be attached) | )      |           |         |        |
|    | (copy of months and manners) |               |                   |                    |        |                  |        |           |         |        |

| 14  | Particulars of bon      | d obligations to Higher E   | ducational Inst  | itution         | is/Institutes   |  |  |  |  |  |  |
|-----|-------------------------|---|------------------|-----------------|---|--|--|--|--|--|--|
|     | Name of the             | Institutions/Institute  | Obligator        | У               | Amount due in Rupees  |  |  |  |  |  |  |
|     |                         |   | period           |                 |   |  |  |  |  |  |  |
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|     |                         |   |                  |                 |   |  |  |  |  |  |  |
| 15  | Salary point expe       | cted from the University v  | within the salar | y scale         | e advertised and reasons to   |  |  |  |  |  |  |
|     | establish your cla      |   |                  |                 |   |  |  |  |  |  |  |
|     | Salary expected Reasons |   |                  |                 |   |  |  |  |  |  |  |
|     |                         |   |                  |                 |   |  |  |  |  |  |  |
|     |                         |   |                  |                 |   |  |  |  |  |  |  |
| 16  | Extra curricular a      | ctivities   |                  |                 |   |  |  |  |  |  |  |
|     |                         |   |                  |                 |   |  |  |  |  |  |  |
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|     |                         |   |                  |                 |   |  |  |  |  |  |  |
| 17  | Names and addres        | sses of two persons to who  | om reference c   | an he i         | made  |  |  |  |  |  |  |
| 1 / | 1                       | sses of two persons to who  |                  | an oc i         | made  |  |  |  |  |  |  |
|     |                         |   |                  |                 |   |  |  |  |  |  |  |
|     |                         |   |                  |                 |   |  |  |  |  |  |  |
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| 10  | I haraby aartify th     | act the particulars submitt   | ad by ma in th   | a a <b>nn</b> 1 | igation and its annayura are true and   |  |  |  |  |  |  |
| 18  |                         |   |                  |                 | lication and its annexure are true and be false or inaccurate, I am liable to |  |  |  |  |  |  |
|     | be disqualified be      | efore selection and to be   | dismissed with   | out ar          | ny compensation if the inaccuracy is  |  |  |  |  |  |  |
|     | detected after the      |   |                  |                 |   |  |  |  |  |  |  |
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|     |                         |   |                  |                 |   |  |  |  |  |  |  |
|     | Date                    |   |                  |                 | Signature of the Applicant  |  |  |  |  |  |  |
|     |                         |   |                  |                 |   |  |  |  |  |  |  |
| 19  |                         |   | ution (Employe   | ees of          | Government Departments, HEIs,   |  |  |  |  |  |  |
|     | Corporations, etc.      |   | gree/not agree   | to re           | lease the applicant in case he/she is   |  |  |  |  |  |  |
|     | selected for the po     |   | igicc/not agree  | 10 16           | icase the applicant in case he/she is   |  |  |  |  |  |  |
|     | p.                      | Transfer of the second |                  |                 |   |  |  |  |  |  |  |
|     |                         |   |                  |                 |   |  |  |  |  |  |  |
|     | Date                    | Name  |                  |                 | Signature of the Head of Institution  |  |  |  |  |  |  |
|     | Dute                    | TVaine  |                  |                 | Signature of the fread of institution   |  |  |  |  |  |  |
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|     |                         |   |                  |                 | Official Stamp  |  |  |  |  |  |  |