

GENERAL CERTIFICATE OF EDUCATION (ADVANCED LEVEL) EXAMINATION - AUGUST 2018

Specimen Application Form For Private Candidates

(Read the instructions given before filling in the application form,
Use your own handwriting to complete the application)

(for Office use only)

01. District selected to sit the Examination :

Town Selected and the Town No. :

Town No.

02. Full Name: (write your full name according to the Birth certificate)
(i) In English (in block letters)

(ii) In Sinhala/Tamil

03. Address & Telephone No.: Telephone No.:

(i) In English (in block letters)
.....
.....
(ii) In Sinhala/Tamil
.....
.....

04. (i) Date of Birth : Year Month Date

(ii) Age as at 01.01.2018: Years Months Days

05. Medium of Language : Sinhala Tamil English

06. Subjects applied for at the examination in the year 2018, Medium and Subject Nos.: (Check carefully and write correctly). Only if you appear for the examination in two mediums, mention each medium in the relevant cage. Otherwise keep them blank.

| <u>Subject</u> | <u>Medium</u> | <u>Subject. No.</u> |
|--------------------------|----------------------|----------------------|
| (i) | <input type="text"/> | <input type="text"/> |
| (ii) | <input type="text"/> | <input type="text"/> |
| (iii) | <input type="text"/> | <input type="text"/> |
| (iv) Common General Test | <input type="text"/> | <input type="text"/> |
| (v) General English | | <input type="text"/> |

Only if you appear for the subjects (iv) and (v), write the subject number in the relevant cage.

07. Total number of subjects applied for :

08. National Identity Card No :

(Affix a photocopy of the National Identity Card in the relevant cage overleaf).

09. Fees paid (in letters) Rs. (In figures) Rs.

10. Gender : Male Female

11. Attempt :

12. Certification of Identity :

I hereby certify that the applicant is a resident of my Division, and the details furnished in cages 02, 03 and 08 are correct according to the relevant documents and that the candidate placed his/her signature in my presence. Further I examined the NIC/ the valid passport of the candidate issued by the Department of, Registration of Persons /Immigration and Emigration with its photocopy of which the details proved to be correct according to the official documents and records which are at my office. A photocopy of it has been affixed in the relevant cage of this application.

.....
Signature of Candidate

.....
Signature of the Grama Niladhari

Name:

(Place Official Stamp here)

Grama Niladhari's Division and its number :

.....

Address:

.....

Date:

13. I confirm that I have deposited Rupees
(in letters) (in figures)
atPost Office/Sub Post Office and obtained the Receipt No..... dated

| | | | | | |
|----------------------|-------|-------|-------|-------|-------|
| No. of Subjects | 1 | 2 | 3 | 4 | 5 |
| Examination Fees Rs. | 150/- | 200/- | 250/- | 350/- | 400/- |

Paste firmly in this cage the original receipt obtained from the Post Office/ Sub Post Office for the payment of examination fees. It is compulsory to keep a photocopy of the receipt. (or keep at least the date and the number of the receipt with you.) **If the original receipt is not pasted, the application will be rejected.**

14. Certification of Candidate

I,
(Name of Candidate)

of
(Address)

hereby declare and affirm that (1) the particulars given by me in this application are true and correct (2) and that I agree to abide by the rules and regulations imposed by the Public Examinations Act, in respect of examination candidates (3) and that I have not forwarded any other application than this (4) and that I have attached to this application, a valid receipt obtained for payment of the due examination fees (5) and that I agree to abide by the decisions taken by the Commissioner General of Examinations regarding this examination.

.....
Date

.....
Signature of Candidate

Please affix a photocopy of your NIC /valid passport here.

G.C.E(A/L) Examination - August 2018

INSTRUCTIONS TO CANDIDATES FOR FILLING UP THE APPLICATION FORM

- No : 01 : District selected, town and town number :
State the district you selected to sit the exam. Since the numbers assigned to the towns have been changed this time, special attention must be paid to it. The town you choose to sit the examination and its number should be written in this cage. Insertion of an erroneous town number will result in receiving a very distant examination centre. A list containing the relevant towns and town numbers is attached herewith.
- No. 02 : i. Write your full name in BLOCK LETTERS.
e.g. **KULASURIYAGE MAHESH SUJITH DE SILVA**
(write your full name according to the Birth certificate)
- ii. Write your full name in Sinhala / Tamil
e.g . කුලසුරියගේ මහේෂ් සුජිත් ද සිල්වා
குலசுரியகே மகேஷ் சுஜித் டி சில்வா
- No. 03 : Write your address in (i) English and (ii) Sinhala / Tamil
Write your permanent address here. Do not give your temporary address under any circumstances. Write your contact number in the relevant cage.
- No. 04 : Write your date of birth as it appears in the Birth Certificate.
- No. 05 : Medium of language :
Enter a (X) mark in the the relevant cage to denote the medium of language.
- Example : 2 3 4
- Sinhala Tamil English
- No. 06 : Subjects applied for at the examination in the year 2018 and medium

Subjects have to be selected in accordance with of the Circular No. 2009/16 and the amended circular No. 2009/16 (i) and ED/01/12/2/06 to 01.06.2013 issued by the Ministry of Education. Please note that haphazard selection of subject combinations contrary to these circulars entail no responsibility for the inconvenience caused to candidates. Candidates of this examination can select subjects from the list of subjects appended to this. Three main subjects have to be selected for this examination, and **if entry to university is desired the Common General Test too has to be included in the selection and a pass has to be earned for that subject.** In addition to the above subjects General English (13) too can be offered.

Important : When mentioning the medium of subjects, in case of Sinhala write - 2, in case of Tamil - write 3, in case of English - write 4 in the relevant box.

| Example: | Subject | Medium | Subject No. |
|----------|---------------------|----------------------------|-----------------------------|
| | Physics | <input type="checkbox"/> 2 | <input type="checkbox"/> 01 |
| | Chemistry | <input type="checkbox"/> 2 | <input type="checkbox"/> 02 |
| | Biology | <input type="checkbox"/> 4 | <input type="checkbox"/> 09 |
| | Common General Test | <input type="checkbox"/> 2 | <input type="checkbox"/> 12 |
| | General English | | <input type="checkbox"/> 13 |

Candidates may select a maximum number of five (5) subjects.

Very Important :

- i Students who are in the Physical Science Stream **cannot** offer the subject No. (07) Mathematics as a subject.
- ii You can offer only **one** subject out of the Subjects No.14, 15,16,17,18 and 19.

- iii Out of the two subjects (65) Engineering Technology and (66) Bio Systems Technology only **one** subject can be applied.
- iv The subject "(67) Science for Technology" can be applied, only if the subject "Engineering Technology" or the subject "Bio systems Technology" is applied.
- v Out of Religion and Civilization subjects, if a Civilization subject is applied the candidates cannot apply for the Religion subject of that Civilization subject. Similarly, if they select a Religion subject they cannot apply for the same Civilization subject.
- vi In case of Subject No: 52 Dancing, state clearly the category.
eg : If you have studied Dancing (Kandyan) write 52A, Dancing (Low country) write 52B, Dancing (Sabaragamu) write 52C. **This categorization is relevant only for practical tests. This will appear in the admission card and the results schedule as 52 Dancing (Indigenous).**
- vii No candidate is allowed to change subjects which have been applied for in his/her application later. Nor he/she is allowed to change subjects at the Examination Hall or sit for additional subjects. In case, a candidate sits contrary to these stipulations, the results of such a candidate will have to be cancelled.

List of Subjects

| <u>Subject</u> | <u>Subject No:</u> | <u>Subject</u> | <u>Subject No:</u> |
|---|--------------------|---------------------------|--------------------|
| Physics | 01 | Dancing (Bharatha) | 53 |
| Chemistry | 02 | Oriental Music | 54 |
| Mathematics | 07 | Carnatic Music | 55 |
| Agricultural Science | 08 | Western Music | 56 |
| Biology | 09 | Drama & Theatre (Sinhala) | 57 |
| Combined Mathematics | 10 | Drama & Theatre (Tamil) | 58 |
| Higher Mathematics | 11 | Drama & Theatre (English) | 59 |
| *Common General Test | 12 | Engineering Technology | 65 |
| *General English | 13 | Biosystems Technology | 66 |
| Civil Technology | 14 | Science for Technology | 67 |
| Mechanical Technology | 15 | | |
| Electrical, Electronic & Information Technology | 16 | | |
| Food Technology | 17 | Sinhala | 71 |
| Agro Technology | 18 | Tamil | 72 |
| Bio-Resource Technology | 19 | English | 73 |
| Information and Communication Technology | 20 | Pali | 74 |
| Economics | 21 | Sanskrit | 75 |
| Geography | 22 | Arabic | 78 |
| Political Science | 23 | Malay | 79 |
| Logic & Scientific Method | 24 | French | 81 |
| Indian History | 25A | German | 82 |
| European History | 25B | Russian | 83 |
| History of the Modern World | 25 C | Hindi | 84 |
| Home Economics | 28 | Chinese | 86 |
| Communication & Media Studies | 29 | Japanese | 87 |
| Business Statistics | 31 | | |
| Business Studies | 32 | | |
| Accounting | 33 | | |
| Buddhism | 41 | | |
| Hinduism | 42 | | |
| Christianity | 43 | | |
| Islam | 44 | | |
| Buddhist Civilization | 45 | | |
| Hindu Civilization | 46 | | |
| Islam Civilization | 47 | | |
| Greek & Roman Civilization | 48 | | |
| Christian Civilization | 49 | | |
| Art | 51 | | |
| Dancing (Indigenous- Kandyan) | 52A | | |
| Dancing (Indigenous-Low country) | 52B | | |
| Dancing (Indigenous-Sabaragamu) | 52C | | |

* Does not belong to the main subjects category. Write the number in the cage, only if you appear for that subject.

- No. 07 : Write down the number of subjects applied clearly in figures.
- No. 08 : Write down the National Identity Card /Valid passport Number and paste a photocopy of it in the relevant cage. Further be informed that the applications which lack this N.I.C. /Valid passport copy will be rejected.
- No. 09 : Write down the examination fee paid in letters and figures.
- No. 10 : Gender : Male/Female
Enter a (X) mark in the relevant cage to denote the gender.
- No. 11 : State your attempt of this examination.

No. 12 : **Certification of Identity**

Signature of a private applicant should be attested only by the Grama Niladhari of the Division he/she belongs to. You have to produce a photocopy of the NIC /Valid passport with the original to the Grama Niladhari.

No. 13 : **Examination fees**

Do not pay by **stamps** or **money orders** , but pay your examination fees at any Post Office / Sub Post Office close by and obtain a receipt. Paste the receipt securely in cage 13. The Post Master General has been informed to make necessary arrangements to receive fees at all Post Offices / Sub Post Offices and issue receipts from 01.02.2018 to 23.02.2018.

Details of Examination fees are as follows.

| No. of Subjects | 1 | 2 | 3 | 4 | 5 |
|----------------------|-------|-------|-------|-------|-------|
| Examination Fees Rs. | 150/- | 200/- | 250/- | 350/- | 400/- |

Receipt of payment:

After payment, paste the receipt obtained from the Post Office/ Sub Post Office in the relevant cage properly. **(Candidates are advised to keep a record of the Receipt No. and the date for future reference. It would be prudent to retain a photocopy of the receipt)**

Fees for the practical test recommended for Home Economics is Rs. 300/- while the fee for Engineering Technology / Bio Systems Technology is Rs. 300/-. This has to be paid only when candidates are called for the practical test.

- No. 14 : Certification by Candidate
Candidate should read the contents carefully before placing his/her signature.

Applications on behalf of Blind/Deaf /Candidates with other special needs , the words "**Blind/Deaf/ A candidate with other special needs**" should be written in RED on the top left hand corner of the application.

Rejection of Application :

1. Details asked for by items **No. 01 to 11** should be given on the first page itself of the application. Please note **that the applications not forwarded thus, and those which do not conform to the instructions, and late applications and examination fees paid by stamps or money orders will be rejected.**
2. Only the applicants who have already left school can apply as private candidates. No one while still being in school should sit this examination as a private candidate. Anyone found to have done so shall be debarred from sitting Examinations.