# GENERAL SIR JOHN KOTELAWALA DEFENCE UNIVERSITY APPLICATION FOR UNDERGRADUATE CADETSHIPS－INTAKE 36 NIC No． 

Interested Stream（Mark according to your preference）Eg．（1）（2）（3）


02．（a）Permanent Address


（c）E－Mail．： $\square$ ロ｜ロ｜ロ｜ロロロロロ

03．Date of Birth：


05．Civil Status： |  | Married |
| :--- | :--- |
|  |  |

07．Sri Lanka Citizenship ：By Descent


08．Educational Qualifications：
（a） $\mathrm{GCE}(\mathrm{O} / \mathrm{L})$ Examination：
Name of the School

Index No：
Year：
Subject
Grade
1．English
2．Sinhala
3．Maths
4．Science
5.
6.
7.
8.

9．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．
Maximum Grade obtained for English Language at the G．C．E．（O／L）Examination：$\square$
Index NO $\square$ Year $\square$

04．Age：as at $12 / 02 / 2018$

| Date | Month | Year |
| :--- | :--- | :--- |
|  |  |  |

06．Sex：


By Registration

（b）GCE（A／L）Examination：
Name of the School

Index No：
Year：．．．．．．．．．．．．Stream

| 1st attempt | 2nd attempt | 3rd attempt |
| :--- | :--- | :--- |
|  |  |  |

Subject
Sub＿No
Grade
1）
2）
3）
4）General English
Common General Test Mark
Whether you have been qualified for University

| Admission： | Yes | No |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

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09. Games represented

|  | ${ }^{*}$ | ${ }^{*}$ | $*$ | $*$ | $*$ | ${ }^{*}$ | ${ }^{*}$ PL | ${ }^{*}$ | * RSL |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SL | SC | ZL | DL | PL | PNL |  |  |  |
| in NL | NC | OF/O |  |  |  |  |  |  |  |
| a.) Athletics |  |  |  |  |  |  |  |  |  |
| b.) Badminton |  |  |  |  |  |  |  |  |  |
| c.) Basketball |  |  |  |  |  |  |  |  |  |
| d.) Cricket |  |  |  |  |  |  |  |  |  |
| e.) Hockey |  |  |  |  |  |  |  |  |  |
| f.) Rugby |  |  |  |  |  |  |  |  |  |
| g.) Soccer |  |  |  |  |  |  |  |  |  |
| h.) Swimming |  |  |  |  |  |  |  |  |  |
| i.) Table Tennis |  |  |  |  |  |  |  |  |  |
| j.) Tennis |  |  |  |  |  |  |  |  |  |
| k.) Volleyball |  |  |  |  |  |  |  |  |  |
| 1.) Wrestling |  |  |  |  |  |  |  |  |  |
| m.) Karate |  |  |  |  |  |  |  |  |  |
| n.) Judo |  |  |  |  |  |  |  |  |  |
| o.) Boxing |  |  |  |  |  |  |  |  |  |
| p.) Squash |  |  |  |  |  |  |  |  |  |
| q.) |  |  |  |  |  |  |  |  |  |
| r.) |  |  |  |  |  |  |  |  |  |

10. Extra Curricular Activities:

| a.) Cadetting |  |
| :--- | :--- |
| b.) Scouting |  |
| c.) Prefect |  |
| d.) School Captain |  |
| e.) House Captain |  |
| f.) Band |  |
| g.) Societies |  |
| h.) First Aid |  |
| i.) |  |
| j.) |  |


| Cadetting: | SUO/JUO |  |
| :--- | :--- | :--- |
|  | Sgt/ Cpl |  |
|  | L.cpl/Pte |  |
| Scouting: | Pres. Scouts |  |
|  | CC's/ DC's Award |  |
|  | Scouts Award |  |
|  | Scouts |  |
|  | Cub Scout with Star |  |

* SL - School Level
* SC - School Colors
* ZL - Zonal Level * DL - District Level
* PL - Provincial Level
* PNL - Participation in National Level
* PL in NL- Place in National Level
* RSL OF/O - Representation Sri Lanka Official/Others

12. Any other relevant facts:
13. Physical Requirements

| Height |  | Weight | Eye Vision |  |  | Chest |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ft. | Inches | Kg's | Right | Left | If specs <br> use | Inches |
|  |  |  |  |  |  |  |

$\qquad$
$\qquad$
$\qquad$
$\qquad$
(Please attach a separate sheet if necessary)
13. Details of Father / Mother / Guardian/ Next of Kin (NOK) :
I. Father
(a) Name.



(d) Present Employment
(e) If retired, Previous Employment

## II. Mother

| (a) Name. : |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | l


(c) Res. Tel No. : $\square \square \square \square \square \square \square ~$ Mobile No: : $\square$ ППП
(d) Present Employment $\qquad$
(e) If retired, Previous Employment

## III. Guardian


(b) Relationship. : $\square$
(c) Res. Tel No. : $\square$ Mobile No. :

14. Credit LKR 1000/= (Rupees Thousand) to any branch of Bank of Ceylon in favour of "Vice-Chancellor, General Sir John Kotelawala Defence University" bearing Current Account No. "9405831" of Bank of Ceylon "Idama branch" Moratuwa.

Please paste the the Bank Slip here
to paste

Please submit following details with respect to the payment.
i. Date of Payment :
ii Branch of Bank of Ceylon payment made :
15. I declare in honour that the information given above are true and accurate to the best of my knowledge. I am aware that if any information given in the application are found to be incorrect, prior to my selection I am liable to be disqualified, and if it is found after the selection I am liable to be dismissed without any compensation.

Applicants should also enclose a stamp for the value of LKR 40/- (Rupees Forty) along with the application.

| Attachments |  |
| :--- | :--- |
| Certified copy of G.C.E (O/L) Certificate |  |
| Certified copy of G.C.E (A/L) Certificate with Z Score <br> and Common General Test |  |
| Certificate copy of Birth Certificate |  |
| Original Payment Slip |  |
| Stamp |  |

## Dupplicating this application form for commercial purposes is prohibited.

