

JUDICIAL SERVICE COMMISSION

Applications are called in terms of the Muslim Marriage and Divorce Act (Chapter 115) for the Recruitment of Quazis for the areas indicated in the following Schedule

PERSONS with following qualifications may apply.

Any Muslim male who is a graduate of a recognized University or a Moulavi holding a certificate from an institution recognized by the Ministry in charge of Muslim Religious and Cultural Affairs or a holder of the Al-Alim certificate issued by the Department of Education or an Attorney-at-Law or a holder of other similar qualification or a retired Public servant who has held office in staff grade.

A person currently holding a permanent post in the public service shall not be eligible to apply.

Applicants should be married and over 40 years, should be physically fit and of good character and standing in the community and possessing a sound knowledge of the law relating to Muslim Marriage and Divorce.

The selected candidate will be appointed for a period, which will be specified in the letter of appointment.

It is a legal requirement that a Quazi should reside in the area for which he is appointed.

A Quazi will be paid a monthly allowance of Rs. 7,500 and an all exclusive allowance of Rs. 6,250 per month for the cost of support services, stationary and postal expenses.

Applications, as per specimen below, should be sent by Registered Post to reach me on or before 27th November, 2017 with word "Quazi" written on the top left hand corner of the envelope. Originals of documents should not be forwarded with the application.

ANANDHI KANAGARATNAM, Senior Assistant Secretary, Judicial Service Commission.

Judicial Service Commission Secretariat, P. O. Box 573, Colombo 12, 09th October, 2017.

SCHEDULE

- 1. Biyagama Applications are called by the Judicial Service Commission for the post of Quazi in the D. S's Divisions of Biyagama, Dompe, Kelaniya and Wattala in the Gampaha District under (Chapter 115) the Muslim Marriage and Divorce Act.
- 2. Kattankudy Applications are called by the Judicial Service Commission for the post of Quazi in the Revenue Division of Manmunaipattu North and South, Eruvil and Poraitivu in the Batticaloa District under (Chapter 115) the Muslim Marriage and Divorce Act.
- 3. Matale Applications are called by the Judicial Service Commission for the post of Quazi in the Judicial Zone of Matale in Matale District under (Chapter 115) the Muslim Marriage and Divorce Act.
- 4. Colombo West Applications are called by the Judicial Service Commission for the post of Quazi in Dehiwala, Mount-Lavinia, Ratmalana, Nugegoda, Papiliyana, Maharagama, Pannipitiya, Homagama, Polgasovita, Ingiriya, Rajagiriya, Battaramulla and Athurugiriya areas in the Colombo Judicial Division under (Chapter 115) the Muslim Marriage and Divorce Act.

I කොටස : (IIඅ) ඡෙදය - ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ ගැසට් පතුය - 2017.11.02 2511 Part I : Sec. (IIA) – GAZETTE OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 02.11.2017

- 5. Udunuwara Applications are called by the Judicial Service Commission for the post of Quazi in Revenue Division of Udunuwara in Kandy District under (Chapter 115) the Muslim Marriage and Divorce Act.
- 6. Thambalagamuwa and Kanthale Applications are called by the Judicial Service Commission for the post of Quazi in D. S's Division of Thambalagamuwa and Kanthale in Trincomalee District under (Chapter 115) the Muslim Marriage and Divorce Act.

Application for the Appointment of Quazi under the Muslim Marriage and Divorce Act (Chapter 115) as Amended by Acts, No. 1 of 1965 and No. 32 of 1969 for the Quazi

| | | | | | | | | | Q | uaz | i Di | visio | on : | | | | | | | | | |
|-----|-------------------------|-------------------------------|-------|-------|------|-------|------|-------|--------|-------|-------|-------|-------|--|-------|-------|---|-------|-------|----------|-------|-------|
| 1. | Name with Initial : | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | Full Name: | <i>Eg.</i> Abdur Rahman M. I. | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | Eg | Moł | namn | nadu | Isha | a Al | odur | Rah | man | | | | | | | | | | | | |
| | | | | | | | | | - curr | | | | | | | | | | | | | |
| 3. | Permanent Residence : | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Postal Address : | | | | | | | | | | | | | | | Γ | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | | | | | | | 1 | 1 | | <u> </u> | | |
| 5. | Date of Birth : | D | D | М | М | Y | Е | А | R | | | | | | | | | | | | | |
| 6. | Age : | | | | | | | | | | | | | | | | | | | | | |
| 7. | Race : | | | | | | | | | | | | | | | | | | | | | |
| 8. | Religion : | | | | | | | | | | | | | | | | | | | | | |
| 9. | N. I. C. No. : | | | | | | | | | | | | | | | | | | | | | |
| 10. | Phone No. : | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | _ | | | | | | | | | | |
| 11. | Academic Qualification | n : | | | | | | | | | | | | | | | | | | | | |
| | 1 | | | | | | | | | | | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | | | | | | | | | |
| | 4 | | | | | | | | | | | | | | | | | | | | | |
| | 5 | ••••• | ••••• | | | ••••• | | ••••• | | ••••• | ••••• | ••••• | ••••• | | ••••• | | | ••••• | ••••• | ••••• | ••••• | ••••• |
| 12. | Professional Qualificat | | | | | | | | | | | | | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | ••••• | | | | | | |
| | 2 | 2 | | | | | | | | | | | | | | | | | | | | |
| | 4 | | | | | | | | | | | | | | | | | | | | | |
| | 5 | ••••• | | ••••• | | | | ••••• | | ••••• | | ••••• | ••••• | | ••••• | | | | ••••• | | ••••• | |

I කොටස : (IIඅ) ඡෙදය - ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ ගැසට් පතුය - 2017.11.02 Part I : Sec. (IIA) – GAZETTE OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 02.11.2017

| 13. | . Language which can read and write : | | | | | | | | |
|---|--|------------|-------|--|--|--|--|--|--|
| 14. | 4. Does the Applicant posses knowledge of Muslim Law ? : Yes No | | | | | | | | |
| 15. | 5. Civil Status : | | | | | | | | |
| 16. | . Is wife living ? : Yes No | | | | | | | | |
| 17. Past and Present Occupation (with date) : | | | | | | | | | |
| | From To | Occupation | Place | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 18. | 18. Value of Possessed by Assets : Rs. | | | | | | | | |
| 19. | Monthly Income : | Rs. | | | | | | | |
| 20. | Amount of debts if any : Rs. | | | | | | | | |
| 21. | 21. Were you actively engaged in politics during the last ten years ? : Yes No | | | | | | | | |
| 22. | 2. Are you an income tax payer ? : Yes No | | | | | | | | |
| 23. | 23. Were there criminal cases against you ? or are there any pending criminal cases ? : Yes No | | | | | | | | |
| 24. | 4. Particular of Court convocation if any : | | | | | | | | |
| 25. | 25. Personal referees (They should be responsible person who known you well) : | | | | | | | | |
| | Name : | Name : | | | | | | | |

| Name : | Name : |
|--|--|
| Address : | Address : |
| Phone No. : | Phone No. : |
| Occupation : | Occupation : |
| Period during which he has known you : | Period during which he has known you : |

I truly and sincerely attest that the above information furnished by me is true and accurate to the best of my knowledge.

Yours faithfully.

Date :------

2512

Note : Attach all copies of the relevant certificates with this Application.