

JUDICIAL SERVICE COMMISSION

Applications are called in terms of the Muslim Marriage and Divorce Act (Chapter 115) for the Recruitment of Quazis for the areas indicated in the following Schedule

PERSONS with following qualifications may apply.

Any Muslim male who is a graduate of a recognized University or a Moulavi holding a certificate from an institution recognized by the Ministry in charge of Muslim Religious and Cultural Affairs or a holder of the Al-Alim certificate issued by the Department of Education or an Attorney-at-Law or a holder of other similar qualification or a retired public servant who has held office in staff grade.

A person currently holding a permanent post in the public service shall not be eligible to apply.

Applicants should be married and over 40 years, should be physically fit and of good character and standing in the community and possessing a sound knowledge of the law relating to Muslim Marriage and Divorce.

The selected candidate will be appointed for a period, which will be specified in the letter of appointment.

It is a legal requirement that a Quazi should reside in the area for which he is appointed.

A Quazi will be paid a monthly allowance of Rs. 7,500 and an all exclusive allowance of Rs. 6,250 per month for the cost of support services, stationary and postal expenses.

Applications, as per specimen below, should be sent by Registered Post to reach me on or before 10th November, 2017 with word "Quazi" written on the top left hand corner of the envelope. Originals of documents should not be forwarded with the application.

ANANDHI KANAGARATNAM,
Senior Assistant Secretary,
Judicial Service Commission.

Judicial Service Commission Secretariat,
P. O. Box 573,
Colombo 12,
12th September, 2017.

SCHEDULE

01. Akkarapathu - Applications are called by the Judicial Service Commission for the post of Quazi in the Akkaraipattu D. S. Division in the Ampara District under (Chapter 115) the Muslim Marriage and Divorce Act.
02. Avissawella - Applications are called by the Judicial Service Commission for the post of Quazi in the Judicial Zone of Avissawella under (Chapter 115) the Muslim Marriage and Divorce Act.
03. Bhora Community - Applications are called by the Judicial Service Commission for the post of Quazi for the Bhora Community in Sri Lanka under (Chapter 115) the Muslim Marriage and Divorce Act.
04. Kalutara - Applications are called by the Judicial Service Commission for the post of Quazi in the Judicial Zone of Kalutara in the Kalutara District under (Chapter 115) the Muslim Marriage and Divorce Act.
05. Kandy - Applications are called by the Judicial Service Commission for the post of Quazi in Kadawath Sathara and Gangawata Revenue division in the Kandy District under (Chapter 115) the Muslim Marriage and Divorce Act.

06. Kuliypitiya - Applications are called by the Judicial Service Commission for the post of Quazi in Kuliypitiya, Diwurumpola, Ariyama, Hettipola, Pannala, Bandarakoswatta, Elabadagama, Mummana, Narammala, Dambadeniya, Horombawa, Athungahakotuwa, Kekunagolla, Kobeigane, Arakyala areas and other small villages around these areas in the Kurunegala District under (Chapter 115) the Muslim Marriage and Divorce Act.
07. Maho - Applications are called by the Judicial Service Commission for the post of Quazi in Maho, Wariyapola, Nikaweratiya, Galgamuwa, Ambanpola, Jagama, Palukadawala, Walpaluwa, Kanuketiya, Ambukkagama areas and other small villages around these areas coming under Maho Judicial Division in the Kurunegala District under (Chapter 115) the Muslim Marriage and Divorce Act.
08. Memon Community - Applications are called by the Judicial Service Commission for the post of Quazi for the Memon Community in Sri Lanka under (Chapter 115) the Muslim Marriage and Divorce Act.
09. Pahatha Hewaheta - Applications are called by the Judicial Service Commission for the post of Quazi in the Birth, Marriage and Death Registrar Division Pahatha Hewaheta in Kandy District under (Chapter 115) the Muslim Marriage and Divorce Act.
10. Panadura - Applications are called by the Judicial Service Commission for the post of Quazi in the Panadura Judicial Division in Kalutara District under (Chapter 115) the Muslim Marriage and Divorce Act.
11. Pottuvil (Panamapattu) - Applications are called by the Judicial Service Commission for the post of Quazi in the Panamapattu (Pottuvil) Revenue Division in the Ampara District under (Chapter 115) the Muslim Marriage and Divorce Act.
12. Yatinuwara - Applications are called by the Judicial Service Commission for the post of Quazi in the Yatinuwara Revenue Division in the Kandy District under (Chapter 115) the Muslim Marriage and Divorce Act.

APPLICATION FOR THE APPOINTMENT OF QUAZI UNDER THE MUSLIM MARRIAGE AND DIVORCE ACT (CHAPTER 115)
AS AMENDED BY ACTS, 1 OF 1965 AND No. 32 OF 1969 FOR THE QUAZI

Quazi Division :

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1. Name with Initial :

Eg. Abdur Rahman M. I.

2. Full Name :

Eg. Mohammadu Ishaq Abdur Rahman

3. Permanent Residence :

4. Postal Address :

5. Date of Birth :

D	D	M	M	Y	Y	Y	Y
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6. Age :

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7. Race :

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8. Religion :

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9. N. I. C. No. :

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10. Telephone No. :

11. Academic Qualification :

1.
2.
3.
4.
5.

12. Professional Qualification :

1.
2.
3.
4.
5.

13. Language which can read and write :

14. Does the Applicant posses knowledge of Muslim Law ? :

Yes	
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No	
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15. Civil status :

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16. Is wife living ? :

Yes	
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No	
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17. Past and Present Occupation (with date) :

<i>From</i>	<i>To</i>	<i>Occupation</i>	<i>Place</i>

18. Value of Possessed by Assets :

Rs.	
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19. Monthly Income :

Rs.	
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20. Amount of debts if any :

Rs.	
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21. Were you actively engaged in politics during the last ten years ? :

Yes	
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No	
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22. Are you an income tax payer ? :

Yes	
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No	
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23. Were there criminal cases against you ? or are there any pending criminal cases ? :

Yes	
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No	
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24. Particular of Court convocation if any :

25. Personal referees (They should be responsible person who known you well) :

Name :	Name :
Address :	Address :
Telephone No. :	Telephone No. :
Occupation :	Occupation :
Period during which he has known you :	Period during which he has known you :

I truly and sincerely attest that the above information furnished by me is true and accurate to the best of my knowledge.

_____,
Yours faithfully

Date :_____.

Note : Attach all copies of the relevant certificates with this Application.